BROWN RUDNICK LLP David J. Molton (SBN 262075) (DMolton@brownrudnick.com) Seven Times Square New York, New York 10036 Telephone: (212) 209-4800 Facsimile: (212) 209-4801  BROWN RUDNICK LLP Joel S. Miliband (SBN 077438) (JMiliband@brownrudnick.com) 2211 Michelson Drive, Seventh Floor Irvine, California 92612 Telephone: (949) 752-7100 Facsimile: (949) 252-1514	
Attorneys for the Fire Victim Trustee	
HNITED STATES	DANIZDIIDTOV COUDT
NORTHERN DIST	RICT OF CALIFORNIA
SANTRAIN	CISCO DIVISION
	L a
In re:	Case No. 19-30088 (DM) Chapter 11
PG&E CORPORATION,	(Lead Case) (Jointly Administered)
- and –	
PACIFIC GAS AND ELECTRIC	NOTICE OF HEARING ON FIRE VICTIM TRUSTEE'S OBJECTION TO
COMPANY,	CONSOLIDATED MOTION TO ALLOW/DEEM TIMELY LATE FILING
Debtors.	OF CLAIMANTS, AND MEMORANDUM
☐ Affects PG&E Corporation	OF POINTS AND AUTHORITIES AND DECLARATION OF MICHAEL S.
☐ Affects Pacific Gas and Electric Company  Affects both Debtors	HENDERSON IN SUPPORT THEREOF
Affects both Deotors	[Relates to Docket Number 13327]
* All papers shall be filed in the Lead Case,	Hearing Date: January 10, 2023
No. 19-30088 (DM).	Hearing Time: 10:00 a.m. Place: Hearing will be conducted telephonically or
	by video
	David J. Molton (SBN 262075) (DMolton@brownrudnick.com) Seven Times Square New York, New York 10036 Telephone: (212) 209-4800 Facsimile: (212) 209-4801  BROWN RUDNICK LLP Joel S. Miliband (SBN 077438) (JMiliband@brownrudnick.com) 2211 Michelson Drive, Seventh Floor Irvine, California 92612 Telephone: (949) 752-7100 Facsimile: (949) 252-1514  Attorneys for the Fire Victim Trustee  UNITED STATES NORTHERN DIST SAN FRANCE  In re:  PG&E CORPORATION,  - and -  PACIFIC GAS AND ELECTRIC COMPANY, Debtors.  □ Affects PG&E Corporation □ Affects Pacific Gas and Electric Company ☑ Affects both Debtors  * All papers shall be filed in the Lead Case,

Case: 19-30088 Doc# 13386 Filed: 12/22/22 Entered: 12/22/22 16:14:12 Page 1 of 2

1	PLEASE TAKE NOTICE that a hearing on the Fire Victim Trustee's Objection to
2	Consolidated Motion To Allow/Deem Timely Late Filing Of Claimants, And Memorandum Of
3	Points And Authorities And Declaration Of Michael S. Henderson In Support Thereof [Dkt.
4	13385], has been scheduled for January 10, 2023, at 10:00 a.m., before the Honorable Dennis
5	Montali, United States Bankruptcy Judge.
6	PLEASE TAKE FURTHER NOTICE that, in accordance with the Bankruptcy Court's
7	Eighth Amended General Order No. 38, In re: COVID-19 Public Health Emergency, effective
8	December 1, 2021, and until otherwise Order, all hearings shall be conducted by video or
9	teleconference. The courtroom will be closed. All interested parties should consult the
10	Bankruptcy Court's website at www.canb.uscourts.gov for information about court operations
11	during the COVID-19 pandemic. The Bankruptcy Court's website provides information regarding
12	how to arrange a telephonic or video appearance. If you have any questions regarding how to
13	appear at a court hearing, you may contact the Bankruptcy Court by calling 888-821-7606 or by
14	using the Live Chat feature on the Bankruptcy Court's website.
15	DATED: December 22, 2022 BROWN RUDNICK LLP
16	By: /s/ David J. Molton
17	David J. Molton (SBN 262075) (DMolton@brownrudnick.com)
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19	New York, New York 10036 Telephone: (212) 209-4800
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26	Attorneys for the Fire Victim Trustee
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